

RECEIPT

Department of Ecology (4610)
PO Box 47611
Olympia, WA 98504-7611
(360) 407-7095

Receipt Number
 Manual Receipt

13CJ009224Document Number **461R2127 CJ**Date **11/07/2012** FM 17Remitter Name **AMERITITLE**Receipt Name **KUHN, DAVID****64-35549**Check/Draw Number **41548**Document Amount **58.61**Method of Payment **Check**Comment Description **SUN CADIA**

REF DOC NR	REF DOC SFX	INV NR	ID NR	SUB ID NR	T C	R	FUND	MAJ GRP	MAG SRC	SUB SRC	CNTY	WORK CLS	PIC	AI	ORG	PRJ	SUB PRJ	PRJ PHS	SUB OBJ	SUB OBJ	VAR GL	SUB DR	SUB CR	ALLOC AMT
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001 05W 04 99 SUNCAD

58.61

AMERITITLE - ESCROW TRUST ACCOUNT USB

Escrow No. EA-115348

Check Date: 11/01/2012 Check No. 0041548

To: Department of Ecology

Attached you will find our check in the amount of *****58.61**, in payment for:

ECOLOGY/USBR EXCHANGE CONTRACT G4-35549

58.61



Please feel free to contact us if you have any questions.

BUYER: David Kuhn

SELLER: New Suncadia, LLC, a Delaware limited liability company

PROPERTY: WATER RIGHTS ONLY / NKA

Cle Elum, WA 98922

CHECK NO.: 0041548

RE: Mark Schuppe, Ya

TITLE NO: 0115348

ESCROW OFFICER: Marla K. Williams

ESCROW NO: EA-115348





STATE OF WASHINGTON
DEPARTMENT OF ECOLOGY

15 W Yakima Ave, Ste 200 • Yakima, WA 98902-3452 • (509) 575-2490

September 26, 2012

William Ferry, USBR
Columbia-Cascades Area Office
1917 March Rd
Yakima WA 98901-2058

Re: Assignments of Suncadia's Trust Water Right to USBR-Ecology Contract

Dear Mr. Ferry:

Enclosed are four proposed assignments of a portion of Suncadia's trust water right to the USBR-Ecology Exchange Contract (Contract No. 09XX101700).

The attached sheets describe how the assignments meet the terms of the storage contract.

Please call me at (509) 454-4258 if you have any questions.

Sincerely,

Mark Kemner, LHG
Section Manager
Water Resources Program/CRO

MK:gh
120922

Enclosures: Proposed Assignments (Exchange Contract)
G4-35478, G4-35549, G4-35553, G4-35554 (copies)



7010 0290 0000 7131 1323

U.S. Postal Service TM
CERTIFIED MAIL TM RECEIPT
 (Domestic Mail Only; No Insurance Coverage Provided)

For delivery information visit our website at www.usps.com

OFFICIAL USE

Postage	\$	Postmark Here 9-26-12
Certified Fee		
Return Receipt Fee (Endorsement Required)		
Restricted Delivery Fee (Endorsement Required)		
Total Postage & Fees	\$	

Sent To David Kuhn
 Street, Apt. No.,
 or PO Box No.
 City, State, ZIP+4

PS Form 3800, August 2006 See Reverse for Instructions

SENDER: COMPLETE THIS SECTION	COMPLETE THIS SECTION ON DELIVERY
<ul style="list-style-type: none"> Complete items 1, 2, and 3. Also complete item 4 if Restricted Delivery is desired. Print your name and address on the reverse so that we can return the card to you. Attach this card to the back of the mailpiece, or on the front if space permits. 	<p>A. Signature <u>X</u> <u>David Kuhn</u> <input type="checkbox"/> Agent <input type="checkbox"/> Addressee</p> <p>B. Received by (Printed Name) <u>Adrienne Kuhn</u> C. Date of Delivery <u>9/28/12</u></p> <p>D. Is delivery address different from item 1? <input type="checkbox"/> Yes <input type="checkbox"/> No If YES, enter delivery address below:</p>
<p>1. Article Addressed to:</p> <p>DAVID & ADRIENNE KUHN 1712 SKYLINE RIDGE LN SW TUMWATER WA 98512-1441</p> <p>WR/gh G4-35549 WBN</p>	<p>3. Service Type</p> <p><input checked="" type="checkbox"/> Certified Mail <input type="checkbox"/> Express Mail</p> <p><input type="checkbox"/> Registered <input type="checkbox"/> Return Receipt for Merchandise</p> <p><input type="checkbox"/> Insured Mail <input type="checkbox"/> C.O.D.</p>
<p>2. Article Number</p> <p>7010 0290 0000 7131 1323</p>	<p>4. Restricted Delivery? (Extra Fee) <input type="checkbox"/> Yes</p>

PS Form 3811, February 2004 Domestic Return Receipt 102595-02-M-1540

**WATER BUDGET NEUTRALITY (WBN)
REVIEW ROUTER**

☒ WBN DETERMINATION Letter

☐ WBN REJECT & RETURN Letter

☐ AMENDED: _____

☐ Other: _____

☐ WBN REPORT OF EXAMINATION

☐ WBN DENIAL Letter

☒ EXCHANGE CONTRACT Assignment Form

File No.: 64-35549

Author/Date: KLW 9-13-12

SharePoint: >WBN Templates and Tools> 64-35549

WRIA: 39 COUNTY: Kittitas

Remarks, Special Instructions, Related Files:
Please use Back of Page.

Dates drafted/edited (Admin): SS

GWIS Mapping Review (review changes BEFORE final)
GWIS initials/date: ML 9/25/12
GWIS remarks & edits (if more room is needed use back of page): _____

Certified cc's (Check application signatures):

Sage Park
Melissa Downes

Operations Sup. (Initial/Date indicate DRAFT ROE is ready to post)

Tom Mackie TLW 9/26/2012

Technical Sup. (Initial/Date indicate DRAFT ROE is ready to post)

Mark Kemner Section Mgr

(Initial/Date) Indicates DRAFT ROE is ready to post

Email pdf to Chris Anderson, HQ to Post to Net: _____

Melissa Downes

Operations Sup (Initial/Date FINAL ROE is ready for Posting/Mailing)

Tom Mackie TLW 9/26/2012

Technical Sup (Initial/Date FINAL ROE is ready for Posting/Mailing)

Mark Kemner Section Mgr MK 9/26/12

(Initial/Date) FINAL ROE is ready for Posting/Mailing

Email pdf to Chris Anderson, HQ to Post to Net: 9-26-12 gl.

Date Doc mailed: 9-26-12 gl

(Admn initial/date when doc is finalized & mailed)

☒ Exchange Contract reviewed by: MK 9/26/12

(Section Manager Initial/Date); Admin: Send to USBR

☒ Trust Water Right Debited: KLW 9-13-12
Permit Writer (Initial and Date)

☒ USBR-Ecology Contract Debited KLW 9-13-12

cc's & Protestants (more room on back of page)

☒ Suncadia, LLC ☒ Yakama Nation

☐ Colville Confederated Tribes

☒ Joe Mentor, Jr. (email: mentor@mentorlaw.com)

☒ Jessica Kuchan (email: Kuchan@mentorlaw.com)

☒ James Rivard, Kittitas Co. Health Dept. (1-9 Connections)
(email: environmentalhealth@co.kittitas.wa.us)

☐ WA State DOH, Heather Cannon (more than 9 Connections)

Other: _____

Attachments:

☒ Your Right to Be Heard

☒ PTO appeal? ~~No Your Right to Be Heard~~

☒ Water Measurement Requirements & Form 1

☒ Focus on Water Right Relinquishment (98-1812-WR)

☒ Advisory Letter (White)

☒ METHANE Advisory Letter (Blue)

☐ Other: _____

Comments/Notes may be made on back of page.